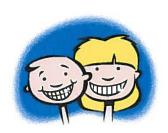
# **Douglas County Parks & Recreation Department**



# KID'S CLUB Grades: K-6th



Kid's Club is offered at all Douglas County Elementary Schools with benefits including: homework assistance, arts & crafts, games, creative centers, movies, snacks and more!

# A.M. Program

Available from 7:00 to 8:45 a.m. Monday through Friday with the exception of Holidays.

# P.M. Program

Available from after school until 6:00 p.m. Monday through Friday with the exception of Holidays.

# Cost

Kid's Club payment is a flat monthly fee based on the number of school days per month. Payments received by 5:00 p.m. on the due date are eligible for an "Early Bird" discount off of Regular monthly fees. Payment schedules are available at the Recreation Division.

# Registration

Registration in on-going as long as space is available. Register at the Recreation Division located at 1323 Waterloo Lane in Gardnerville or call 782-9828 for more information.



# Douglas County Parks & Recreation Department Kid's Club

#### Registration

- Spaces are limited. Registration is based on a first come first serve basis.
- Pre-registration is required.
- Payment must be made in full in order to assure your child's enrollment in the program.

#### **Payment**

Payment must be made before your child can attend Kid's Club. If you have not paid for your child for the current month he/she is attending he/she will not be allowed in the Kid's Club Program and children will not be allowed to be dropped off at the A.M or P.M. program until full payment has been made.

Payments may be made at: Douglas County Parks & Recreation Department

1323 Waterloo Lane

Gardnerville, Nevada 89410

Or mail payment to: Douglas County Parks & Recreation Department

P.O. Box 218

Minden, Nevada 89423

Attention Kid's Club Program

Or charge: Visa/MasterCard

Registrations may be charged over the phone with a Visa or

MasterCard. Call (775) 782-9828

#### **Program Hours**

- A.M. Kid's Club 7:00 a.m. 8:45 a.m.
- P.M. Kid's Club After school 6:00 p.m.
- Kids Club is offered Monday through Friday on school days.
- Children are not to be dropped off before 7:00 a.m. and must be picked up by 6:00 p.m.
- On non school days, such as breaks and teacher work days, the Recreation Department offers Adventure Camp as an option for our families. Please ask for a packet and information if you are interested.
- Kids Club is not offered on Holidays.

#### **Check In and Out**

- Sign in and out procedures are a critical part of ensuring the well being of your child. Please sign your child in and out each day on the forms provided.
- Proper sign in and out procedures ensure that your child is placed under recreation staff supervision with parental consent and that only authorized individuals, also with parental consent, pick up the children. (Continued next page)

#### Check In and Out (continued)

- A.M. Kid's Club Participants are not considered present in our program until a parent or other responsible adult formally signs them in.
- P.M. Kid's Club It is solely for the safety of your child that we ensure each child is released to a parent or other adult authorized to pick up your child.
- In the event that another adult needs to pick up your child, we will need a dated and signed note from the parent explaining who will be picking up your child that day.
- You or any other authorized adults may be asked to provide proper I.D. when picking up your child.

#### **Late Pick-Ups**

- A late charge will be assessed if you are late picking up your child.
- If you are late (6:01 p.m. 6:05 p.m.) to pick up your child, you will be charged \$5.00.
- An additional \$1.00 will be charged for every minute thereafter.
- Two late pick-ups in one week will result in a one week suspension with no refund.
- After three times of being in violation of this policy, parents/guardians may be asked to find an alternative program for their child and no fee refunds will be given.

### Medication

- If your child is required to take medication during Kid's Club, please complete the Medication Authorization Form enclosed in this packet or available at your Kids Club.
- All medication must be sent in the original labeled container.
- All medication must be turned into staff each day for proper storage.

#### **Personal Belongings**

- Kid's Club will provide a place for participants to place their backpacks, coats, etc.
- To help keep track of your child's items, we ask that you label your child's belongings.
- Kid's Club staff is not responsible for your child's belongings.

#### KID'S CLUB PAYMENT POLICY

The Kid's Club Payment is a flat monthly fee, which is calculated by the number of school days in the month. An annual schedule for payment will be given to parents at registration. The schedule for payment is planned according to the school calendar and dates, which defines the specific months of the program. Due dates are posted on the payment schedule so parents know in advance when payment is due and can budget accordingly.

Kids Club enrollment is due on the 25<sup>th</sup> of the month prior to a child attending or continuing the program. If the 25<sup>th</sup> falls on a holiday or weekend, the due date will be the following business day. Payments that are received by 5:00 p.m. on the due date are eligible for an "Early Bird" Discount of \$10.00 per child, per Kids Club program off of the Regular monthly enrollment fee. Regular tuition fees will apply to any payments received after 5:00 p.m. on the due date.

New children attending the Kid's Club Program do not need to wait for the beginning of the month to join. The fee will be pro-rated according to the number of school days left in the month, regardless of how many days they plan to attend. They will then pay according to the payment schedule thereafter. New children are defined as those who are attending Kid's Club for the first time during the school calendar year. It does not include children who have not attended for a month or two and then return. Returnees must pay for the entire month to join during the month or wait until the next month to begin.

Payments may be made in the following ways:

- At the Douglas County Parks & Recreation Department, located at 1323 Waterloo Lane in Gardnerville, across from Lampe Park.
- By phone using a Visa or MasterCard at (775) 782-9828
- By mail (must be received at our office by the 25<sup>th</sup> of the prior month to qualify for Early Bird discount). Mail to:

**Douglas County Parks & Recreation Department** 

P.O. Box 218 Minden, NV 89423

**Attention: Kid's Club Program** 

• **NOTE:** Kid's Club staff <u>CAN NOT</u> accept payments.

# KID'S CLUB Registration Form

Mailing Address:	(	City	State	Zip Code
Child's Name	Grade	Age	2	Date of Birth
School Name:			A.M	P.M
Parent's Information:				
Home Phone: Employer's Name: Work Phone: Cell Phone: Email Address:	<u>Mother</u>			<u>Father</u>
Emergency Contacts:				
<u>Name</u>	Relation	<u>on</u>	Pho	<u>one</u>
			- — - —	
Another adult, other than paren	ts, that may pick up	my child:		
<u>Name</u>	Address		<u>Pho</u>	one
	-	-4-		
		17 to 18 to		
Parent/Guardian Signature:				Date:

# **DOUGLAS COUNTY PARKS & RECREATION DEPARTMENT**

# **Participant Additional Information Form**

Child	l's Name:	Birthdate:
Child	l's Name:_	Birthdate:
Child	l's Name:_	Birthdate:
1.	Yes	child have any condition that might require adaptations for activities? _No Please explain:
2.	Is your child Yes	I subject to any conditions which might limit recreational activities? _No Please explain:
3.	Yes	child require ambulatory assistance? _No Please explain:
4.		child have any eating problems or allergies we should be aware of? _No Please explain:
5.		child take medication? If yes, please complete the Medication Authorization form.
6.		us any further information, which you believe will be helpful to staff in understanding and our child:



▶ Parks

1319 Waterloo Lane

Gardnerville, NV 89410

(775) 782-9835

FAX (775) 782-5799

Recreation
13.23 Waterloo Lane
Gardnerville, NV 89410
(775) 782-9828
FAX: (775) 782-9844

▲ Lake Tahoe
Kahle Community Center
236 Kingsbury Grade
Stateline, NV 89449
(775) 586-7271
FAX (775) 586-7273

DIRECTOR: Scott Morgan

MAIL: P.O. Box 218, Minden, NV 89423

# RELEASE FORM AND CONSENT TO TREAT KID'S CLUB

NAME OF PAREN	T/GUARDIAN			
CHILD'S NAME _			_ Date of Birth	
CHILD'S NAME _			_ Date of Birth	
Physical Address				
	Number Street	City/State	Zip	
Mailing Address				
	Number Street		Zip	
HOME PHONE		WORK PHONE		
CELL PHONE				

## AGREEMENT, WAIVER AND RELEASE

In consideration for being permitted by Douglas County to participate in the above activity, I hereby waive, release, and discharge any and all claims for damages for personal injury, death or property damage which I may have, or which may hereafter accrue to me, as a result of participation in the activity. This release is intended to discharge in advance the Cou ty (its officers, employees, and agents) from any and all liability arising out of or connected in any way with my participation in the activity, even though that liability may arise out of negligence or carelessness on the part of the persons or entities mentioned above. It is understood that this activity involves an element of risk and danger of accidents and knowing those risks I hereby assume those risks. It is further agreed that this waiver, release and assumption of risk is to be binding on my heirs and assigns. I agree to indemnify and to hold the above persons or entities free and harmless from any loss, liability, damage, cost, or expense which they may incur as the result of my death or any injury or property damage that I may sustain while participating in the activity.

# **PARENTAL CONSENT**

I hereby consent that my son/daughter(s)	,
, and, particular physically able to participate in the activity. I her persons and entities mentioned above free and has cost or expense which they may incur as a result of that the minor may sustain while participating in the subject to the cost of the c	cipate in the above activity, and I execute Ther behalf. I state that the minor is eby agree to indemnify and hold the rmless from any loss, liability, damage, of the death or injury or property damage
I HAVE CAREFULLY READ THE AGREEMED FORTH ON THIS PAGE AND FULLY UNDER THAT THIS IS A RELEASE OF LIABILITY AN AND THE COUNTY AND I SIGN IT OF MY O	STAND ITS CONTENTS. I AM AWARE DO A CONTRACT BETWEEN MYSELF
Signature	Date
In case of emergency and no one can be reached notify:	at the above address and telephone, please
NamePh	one
CONSENT TO TREAT	MENT OF MINOR
"In the event of sudden illness, accident, or injury engaged in an activity supervised by Douglas Courepresentatives, agents or assignees, when neither physician can be contacted, I hereby give the connecessary under the circumstances by any physici Nevada."	anty Parks & Recreation and their the parents, guardian or designated family sent for emergency treatment as shall be
I UNDERSTAND THAT THE DOUGLAS COU DEPARTMENT DOES NOT PROVIDE MEDIC AND WILL ADHERE TO ALL OF ITS RULES	CAL INSURANCE ON THIS ACTIVITY
Signature	Date
FAMILY PHYSICIAN	Phone
Medical Insurance Carrier	

# **Douglas County Parks & Recreation Department Medication Authorization**

Please check one and sign form:	
No, my child does not need to have mediduring Kid's Club hours.	cation given to him/her
Yes, my child requires medication durin (Please complete form)	g Kid's Club hours.
Child's Full Name:	
Name of Medication:	
Please give the above medication:	
Amount:	<del></del>
Time of day:	
Number of days:	
Refrigeration Necessary? Yes	No
Parent/Guardian Signature	Date

# **NOTE:**

- 1. All medication must be sent in original labeled container.
- 2. All medication must be turned into staff each day for proper storage.

# **Douglas County Parks and Recreation Department**

# **Photo Advertising Release Form**

From time to time the Douglas County Parks & Recreation Department may desire to use a picture of your child captured during our Kid's Club and/or Adventure Camp programs. These pictures will be used for promotional purposes including press releases, brochures, flyers and web postings. Please complete the photo advertising release form.

I hereby authorize the Douglas County Parks & Recreation Department (DCPRD) to use my child's photograph for promotional purposes for press release, brochures, flyers and/or any other publication. I acknowledge that only DCPRD is authorized to use the image(s). I am not giving my authorization for use of any image by any other individual or organization. I understand that I may revoke this authorization at any time, except to the extent that action based on this authorization has already been taken. I hereby release DCPRD and its officers from any legal responsibility or liability for disclosure of the images.

Printed name of person whose image is being used	
Printed name of parent or guardian, if applicable	
Signature	Date

# **Kid's Club Discipline Policy**

The following are discipline steps taken when and if required. The Kid's Club Code of Conduct is a contract between the participant, parents and the Kid's Club program.

- a. If a child abuses the rules or requires constant attention from staff, the child will be given a verbal warning.
- b. If the child continues to misbehave, a time-out will be given.
- c. If the child still misbehaves, a Disciplinary Action Form will be completed and the parent/guardian will be notified of the incident and asked to sign the form.

The parent/guardian's signature on the Disciplinary Action Form is to inform you of the situation and the consequences of any further incidents.

1<sup>st</sup> Disciplinary Action Form Is a write-up and talk with parent.

2<sup>nd</sup> Disciplinary Action From Is a write-up and talk with parent.

3<sup>rd</sup> Disciplinary Action Form Will result in suspension from the program up to

one week at the discretion of the Recreation

Division.

Any additional Disciplinary Action Forms will result in suspension or expulsion from the program at the discretion of the Recreation Division.

Any actions which endanger other children or staff or compromise the quality of our program including but not limited to: fighting, stealing, destruction of property, running away, inappropriate touching or language, may result in an immediate call to the parents and possible suspension and/or expulsion from Kid's Club.

**NOTE:** Disciplinary Action Forms carry over to Adventure Camp and all other Recreation sponsored activities for *one full year*.

**PARENTS:** (please read and sign)

It is the goal of the Douglas County Parks & Recreation Department to provide a supportive environment in which children can grow and develop. Positive child guidance management methods are used in our programs. The Douglas County Parks & Recreation Department asks that parents/guardians support and abide by the Discipline Policies set forth by the department including any disciplinary actions implemented. If you have a disagreement with a disciplinary action taken or regarding any other concerns, we ask that you discuss your concerns with the leader in charge, away from the program in a calm and professional manner. Any abusive language or threatening comments directed at Douglas County staff or its participants may result in your child being removed from the Kid's Club Program.

Parents/Guardian signature	Date
Child's Name(s)	

# **Kid's Club Code of Conduct**

Please review with your child and sign

As a Kid's Club Participant I,	agree to the
following rules:	(Child's Name)
<ul> <li>I will be respectful of other p</li> <li>I will try not to hurt other pe</li> <li>I will not hurt other people o</li> <li>I will put away the things I to</li> <li>I will be patient and wait my</li> <li>I will not use bad language.</li> <li>I will not damage Recreation</li> </ul>	ople's feelings. on purpose. ake out to use. turn. on property or equipment.
If I do not follow these rules, I agree to	these consequences:
First Time:	Verbal Warning
Second Time:	Temporary removal from the activity. (Time Out)
Third Time:	A Disciplinary Action Form & talk with parent.
3 Disciplinary Action Forms: (within 1 year)	Suspension from Kid's Club for up to 1 week at the discretion of the Recreation Division.
Additional Disciplinary Action Form:	Suspension or expulsion from Kid's Club at the discretion if the Recreation Division.
Child's Signature:	
No refunds will be given if a child is su	aspended or dismissed from the program.
program including but not limited to:	ildren or staff, or compromise the quality of our fighting, stealing, destruction of property, running uage, may result in an immediate call to the parents sion from Kid's Club.
Parent/Guardian Signature:	Date:

## Kid's Club Payment and Pickup Policies

Kid's Club is a monthly program. Under no circumstances will drop-ins be allowed.

#### **Payment**

- Kid's Club is a flat monthly fee due prior to any child attending the program.
- Payments are due, in full, according to the Kid's Club payment schedule.
- New customers will be prorated for the *first month's enrollment only*.
- After the first month's enrollment, no prorating will be allowed.

Payments may be made at: Douglas County Parks & Recreation Department

1323 Waterloo Lane Gardnerville, Nevada

Or mail payment to: Douglas County Parks & Recreation Department

P.O. Box 218 Minden, NV 89423

Attention: Kid's Club Program

Or charged: Visa / MasterCard

Registration may be charged over the phone with a Visa or MasterCard. Call (775) 782-9828 or fax to (775) 782-9844.

#### **Credits / Refunds**

• No credits or refunds will be given once the child attends the program.

#### Late Pick-Ups

- A late charge will be assessed if you are late picking up your child.
- If you are late (6:01 P.M. 6:05 P.M.) to pick up your child, you will be charged \$5.00 per child.
- An additional \$1.00 will be charged for every minute there after.
- If you are late more than twice in one week, your child/children may not be allowed to attend the following week.

By signing below, I ha	ve read and acknow	ledge the payme	nt and pick-up	policies of tl	he Kid's
Club program.					

Parent/Guardian Signature		